

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 18 1992
Returned to applicant for correction..... JUN 22 1992
Corrected application filed..... JUL 02 1992
Map filed..... JUL 02 1992

The applicant..... A.D. AND REVE JENSEN
..... 4100 LONE TREE LANE of RENO
..... Street and No. or P.O. Box No. City or Town
..... NEVADA 89511
..... State and Zip Code No., hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... AN UNNAMED SPRING
..... Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.5 CFSsecond-feet
..... One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... IRRIGATION AND DOMESTIC
..... Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... 3.573

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... SW 1/4 SW 1/4 OF SECTION 2, TOWNSHIP 18
..... Describe as being within a 40-acre subdivision of public
..... NORTH, RANGE 19 EAST, M.D.B.&M., OR AT A POINT FROM WHICH THE SOUTHWEST CORNER OF
..... survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
..... SAID SECTION 2 BEARS SOUTH 82° 12' 40" WEST 775.0 FEET.

6. Place of use..... 0.193 ACRES IN THE NW 1/4 NW 1/4 AND 3.380 ACRES IN THE NE 1/4 NW 1/4, ALL IN SECTION
..... Describe by legal subdivision. If on unsurveyed land, it should be so stated.
..... 11, TOWNSHIP 18 NORTH, RANGE 19 EAST, M.D.B.&M.

7. Use will begin about..... JANUARY 1and end about..... DECEMBER 31 of each year.
..... Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... OPEN CHANNEL DITCH FROM SPRING TO PLACE OF USE.
..... State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$3500.00.....

10. Estimated time required to construct works.....COMPLETED.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....
 METER READINGS TO GET A QUANTITY, FOR PROVING BENEFICIAL USE. SPRING FLUCTUATES SO BADLY, I WOULD PROBABLY NEED TWO YEARS OF

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

THIS SPRING HAS BEEN IN CONTINUOUS USE SINCE 1961 BY THE JENSEN FAMILY.

Compared...bc/bc.....
 Bys./A. D. Jensen
 4100 LONE TREE LANE
 RENO, NEVADA 89511

Protested.....

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is denied on the grounds that there is no unappropriated water on the source and the proposed use under said application would conflict with existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 24th day of March

A.D. 95

[Signature]
 State Engineer